



**UNIVERSITY OF CALICUT**

No. 43431/NSS-ASST-2/2014/Admn

Dated: 01.07.2022

**CIRCULAR**

Sub:- NSS - Proposal for University level NSS Award 2021-22 - inviting of - reg.

Ref :- (1) Minutes of the University level Advisory Committee meeting held on 17.06.2022.  
(2) Orders of Vice Chancellor in the file of even no. dated 25.06.2022

With ref (1) & (2) cited above, NSS Award proposals from NSS Volunteers and NSS Units & their Programme Officers are invited to select University Level NSS Awardees & nominate State & National level NSS Awards of 2021-22.

The applicants shall strictly follow the guidelines published by the Ministry of Youth Affairs & Sports.

1. The NSS Unit should have been in existence continuously for at least five years (including the year for which the Awards are being conferred).
2. The Programme officers should have completed at least two years(as on the last date of the financial year for which the award is being conferred).
3. The Programme officers should have been trained at an ETI. In the present pandemic context, where ETI is non-functional, the Programme officers who attended the four-day residential training programme organized by the NSS Department in association with KILA from 10th March 2022 to 13th March 2022 will also be considered upto the State-level award. The untrained Programme Officers are not eligible to apply for the award.
4. The NSS Volunteers should have completed two years volunteership under NSS during the year in which Award is being conferred.
5. The head of the institution should strictly verify whether the applicants have followed the norms/guidelines of Awards. Any violations will lead to the cancellation of the awards without further notice.
6. The Programme officers should not have been convicted by a court of law, and there should not be any case/investigation pending against him/her.
7. The decision of the selection committee is final.

Check list filled up in prescribed proforma and attached with the proposal should reach NSS office on or before **11.07.2022**. Proformas & guidelines are attached herewith for your reference.

Encl: NSS Award Guidelines 2021-22

**Dr.Soni T.L.**  
Programme Co-Ordinator

To

All Principals (colleges with NSS units) / NSS Programme officers

**Guidelines for NSS Awards**  
**(Awards for 2020-21 to be conferred during 2021-22)**

**1. Introduction:**

**1.1 National Service Scheme (NSS)** was launched in the year 1969 (Mahatma Gandhi's Birth Centenary year), with the primary objective of developing the personality and character of the student youth through voluntary community service. The ideological orientation of the NSS is inspired by the ideals of Mahatma Gandhi. Very appropriately, the motto of NSS is "*NOT ME, BUT YOU*" ('स्वचंसेपहलेआप').

**1.2 Programme Structure:** NSS is being implemented in Senior Secondary Schools, Colleges and Universities. The design of the NSS envisages that each educational institution covered under the Scheme has at least one NSS unit comprising of normally 100 student volunteers, led by a teacher designated as Programme Officer (PO). Each NSS unit adopts a village or slum for taking up its activities. An NSS volunteer is required to undertake the following work/ activities:

- **Regular NSS Activity:** Each NSS volunteer is required to put in minimum 120 hours of community service per year for two years, i.e., total 240 hours. This work is undertaken in villages/ slums adopted by NSS unit or school/college campuses, usually after study hours or during weekends.
- **Special Camping Programme:** Each NSS unit organises a Special Camp of 7 days' duration in adopted villages or urban slums during vacations with some specific projects by involving the local communities. Each volunteer is required to participate in a Special Camp once during the 2-year period.

**1.3 Nature of Activities under NSS:** Briefly, the NSS volunteers work on issues of social relevance, which keep evolving in response to the needs of the community, through regular and special camping activities. Such issues include (i) literacy and education, (ii) health, family welfare and nutrition, (iii) environment conservation, (iv) social service programmes, (v) programmes for empowerment of women, (vi) programmes connected with economic development activities, (vii) rescue and relief during calamities, etc.

**2. Objective of NSS Awards:**

The objective of NSS Awards is to recognise and reward outstanding contributions towards voluntary community service made by the Universities/ Senior Secondary (+2) Councils, NSS Units/ Programme Officers and NSS Volunteers, with a view to further promote NSS.



### 3. Nature of Awards:

The following Awards are conferred every year:

S. No	Category	No. of Awards	Value of Award
1.	University/ +2 Council	02	<b>First Award:</b> Rs.5,00,000/- (for NSS Programme Development) with a Trophy to the University/ +2 Council. A Certificate and a Silver Medal to the Programme Coordinator.  <b>Second Award:</b> Rs.3,00,000 lakh (for NSS Programme Development) with a Trophy to the University/ +2 Council. A Certificate and a Silver Medal to the Programme Coordinator.
2.	NSS Units and their Programme Officers	10 +	Rs.2,00,000/- to each NSS Unit (For NSS Programme Development). with a Trophy. Rs. 1,50,000/- to each Programme Officer with a Certificate and a Silver Medal.
3.	NSS Volunteers	30	Rs. 1,00,000/- to each Volunteer, with a Certificate and a Silver Medal.

In addition to the above, **Certificates of Appreciation** may be given to a very limited number of nominees as recommended by the committee.

### 4. Criteria for Eligibility and Performance Evaluation:

#### 4.1 University/ +2 Council:

4.1.1 **Eligibility Conditions:** The following conditions should be fulfilled in order to be eligible for consideration for the Award:

- The University (which should be duly recognised by UGC/ Central/ State Government)/ +2 Council should be implementing NSS programmes continuously for at least last 5 years (including the year *for which* the Awards are being conferred).
- The University/ +2 Council should have a minimum strength of 5,000 NSS volunteers (as on the last date of the financial year *for which* the Awards are being conferred).
- The University/ +2 Council should have achieved at least 75% of the NSS enrolment and Special Camping targets for last 3 years (including the year *for which* the Award is being conferred). The allocation of volunteers given to University/+2 Council by the State Government during the State Advisory Committee meeting should be enclosed.
- The NSS functionaries under the University/ +2 Council should not have been convicted by a court of law and there should not be any case/ investigation pending against any of them.
- The University/ +2 Council that has already been conferred with the NSS Award, shall not be eligible for the Award again for a period of Three years after the year *for which* the Award was conferred.
- The States/ UTs from which a University/ +2 Council has received Award in a particular year, shall not be considered for Award for next 2 years.



**4.1.2 Criteria for Performance Evaluation:** The Performance of the Universities/ +2 Councils shall be evaluated based of objective criteria, including their achievements in plantation of saplings, blood donation, organisation of health/ eye/ immunisation camps, organisation of awareness programmes/ rallies/ campaigns on various issues, creation of durable assets through shramadaan, organisation of national-level/ regional-level programmes and other outstanding achievements. The achievements during last 3 years (including the year *for which* the Award is being conferred) shall be taken into account for this purpose. *Since, the Award is being conferred for the year 2020-21, the period of 3 years for consideration of achievements would lie between 2018-19 (01.04.18) to 2020-21 (31.03.2021).*

**4.2 NSS Units and their Programme Officers:**

**4.2.1 Eligibility Conditions:** The following conditions should be fulfilled in order to be eligible for consideration for the Award:

- a) The NSS Unit to be considered for the Award shall be a single NSS Unit. Thus, in case a Programme Officer is in-charge of more than one NSS Units for any reason, one of such Units should be identified and all the data should be furnished for that particular unit only.
- b) The NSS Unit should have been in existence continuously for at least 5 years (including the year *for which* the Awards are being conferred).
- c) The volunteer strength of the NSS Unit should be as per guidelines during last 3 years (including the year *for which* the Awards are being conferred).
- d) The NSS Unit should have adopted a village/ slum as per guidelines and achieved Special Camping targets during last 3 years (including the year for which the Award is being conferred).
- e) The Programme Officer should have completed at least 2 years (as on the last date of the financial year for which the Award is being conferred) as the Programme Officer of the particular NSS Unit which is being considered for the Award.
- f) The Programme Officer should have been trained at an ETI.
- g) The Programme Officer should not have been convicted by a court of law and there should not be any case/ investigation pending against him/ her.

**4.2.2 Criteria for Performance Evaluation:** The Performance of the NSS Unit shall be evaluated based of objective criteria, including their achievements in plantation of saplings, blood donation, organisation of health/ eye/ immunisation camps, organisation of awareness programmes/ rallies/ campaigns on various issues, creation of durable assets through shramadaan and other outstanding achievements. The achievements during last 3 years (including the year *for which* the Award is being conferred) shall be taken into account for this purpose. *Since, the Award is being conferred for the year 2020-21, the period of 3 years for consideration of achievements would lie between 2018-19 (01.04.18) to 2020-21 (31.03.2021).*

**4.3 NSS Volunteers:**

**4.3.1 Eligibility Conditions:** The following conditions should be fulfilled in order to be eligible for consideration for the Award:



- a) The NSS Volunteer should have completed 2 years' volunteership under NSS during the year for which Award is being conferred (since the Award is conferred for a particular year, volunteers completing their volunteership prior to that year cannot be considered for the Award). In other words, the NSS volunteer should have been a student, pursuing a regular course & NSS volunteer, at least for a part of the year for which he/ she is being nominated.
- b) The NSS Volunteer should have completed minimum 240 hours of community service during the 2 consecutive years of volunteership.
- c) The NSS Volunteer should have attended at least one Special Camp.
- d) The NSS Volunteer should have attended at least one National/ Regional NSS programme like R.D/ Pre-RD Parade Camps, NSS Mega Camps, National Integration Camps, North East Youth Festivals, National Youth Convention/ Suvichar under National Youth Festival, Adventure Camps, etc.
- e) The NSS Volunteers should not be more than 25 years of age (28 years in case of SC/ST) as on the last date of the financial year for which the Award is being conferred.
- f) The NSS Volunteer should not have been convicted by a court of law and there should not be any case/ investigation pending against him/ her.
- g) *The NSS Volunteer who has already been conferred with National Youth Award shall not be eligible to apply for NSS Award.*

**4.3.2 Criteria for Performance Evaluation:** The Performance of the NSS Volunteer shall be evaluated based of objective criteria, including their achievements in plantation of saplings, blood donation, attending health/ eye/ immunisation camps, attending awareness programmes/ rallies/ campaigns on various issues and other outstanding achievements. The achievements shall be considered for the 2-year volunteership period, which should fall within last 3 years (including the year for which the Award is being conferred). The NSS volunteers should indicate his/ her personal achievements only, and not the achievements of the entire NSS unit. For instance, in the 'saplings planted' category, he/ she should indicate saplings planted by him/ her personally and not the saplings planted by the entire NSS unit. Similarly, in the 'blood donated' category, he/ she should indicate number of units of blood personally donated by him/ her, and not the total number of units of blood donated by all volunteers in a blood donation camp attended by him/ her. *Since, the Award is being conferred for the year 2020-21, the period of 3 years for consideration of achievements would lie between 2018-19 (01.04.18) to 2020-21 (31.03.2021).*

## 5. Procedure for Selection:

**5.1 Selection Committees:** The selection shall be done through a multi-stage objective selection process, starting with senior secondary school/ college level and going up to National level. The composition of Selection Committees at various levels shall be as follows:

- a) At the College/ School level, the Committee shall comprise of the Principal of the College/ School (chairperson), the Programme Officer (convenor) and an eminent person. (Eminent persons should not be from the same Institution/University).
- b) At the University/ +2 Council Level, the Committee shall comprise of the Vice Chancellor/ Head of the +2 Council (chairperson), Programme Coordinator (convenor), Dean of Student Welfare/ Director of College Development Council and 2 eminent persons. (Eminent persons should not be from the same Institution/University). Quorum of meeting shall be 3.



- c) At the State Level, the Committee shall comprise of the Secretary in-charge of NSS (chairperson), State NSS Officer (convenor), Regional Director, NSS, Director of Higher/ School Education, Director/ Coordinator of the ETI(s) concerned and 2 eminent persons. Quorum of meeting shall be 3.
- d) At the National Level, the Committee shall comprise of the Secretary, Youth Affairs (chairperson), Joint Secretary, Youth Affairs, Director, NSS, Secretary, UGC, Secretary or his representative, AIU or his representative and 2 eminent persons. The Under Secretary, NSS shall function as convenor of the Committee.

5.2 **Other Guidelines/ Instructions:** Some other guidelines/ instructions in this regard are as follows:

- a) The States/ UTs should not recommend any case where even the minimum eligibility conditions, as specified Para-4.1.1, 4.2.1 and 4.3.1 are not met.
- b) Each State/ UT can recommend *maximum one University/ +2 Council, 2 NSS Units (along their Programme Officers) and 4 NSS Volunteers (2 Boys and 2 Girls)*. Recommendations in excess of this number shall be rejected outright.
- c) The recommendations should be arranged in the order of merit. The names upto stipulated number of participants in the list would be considered and the rest would be rejected as excess.
- d) Check List (as applicable) should be filled up in prescribed proforma and attached with the Proposal.
- e) The selection of Awardees is normally done on the basis of proposal papers/ documents received from States/ UTs. However, in case of apparent inconsistencies in the contents of the proposal papers, the Department of Youth Affairs, Government of India, may seek clarifications from concerned States/ UTs or get the facts physically verified by deputing officials.
- f) *The responsibility verification of any information furnished in the proposal by the applicant would lie with the concerned State/UT Govt. The Government of India would not be held accountable in whatsoever manner for any false information furnished by the applicant in the proposal. In case any information furnished in the proposal is found to be incorrect at any stage of the selection process, the nomination of such awardees would be cancelled.*
- g) *All the facts indicated in the proposal (including checklist and the enclosed proforma) are to be supported by necessary proof/documentary evidence. In the absence of any such proof, the information indicated in that particular category would not be evaluated and would be awarded Zero marks.*
- h) The maximum number of Awards to be conferred from any single State/UT shall be restricted to 2 Awards under 'NSS Volunteers' category and one Award under the 'NSS Unit and their Programme Officers' category. This is to ensure broad-based representation of States/UTs.

## 6. Submission of Nominations and related matters:

- 6.1 The nominations for the Award shall be furnished to the Ministry in the enclosed prescribed Proforma.
- 6.2 The application for NSS Awards should contain not more than 100 pages. More than 100 pages or voluminous documents attached with the application will not be entertained and will be rejected outright.

- 6.3 Pasting of cutting of Newspapers and Photographs should be avoided in the application. Only relevant documents/certificates should be attached. Each page of application should be numbered.
- 6.4 Incomplete application shall be rejected and no correspondence will be entertained in this regard.
- 6.5(i) The selected Awardees shall be invited for National Awards Ceremony. Vice Chancellors/ Programme Coordinators of the Universities and Principals/Programme Officers of College/ School will be entitled to travel by Economy Class Air Fare.
- 6.5 (ii) Selected NSS volunteers will be entitled for II class AC train by shortest route.
- 6.5 (iii) In case of NE States, Air Travel will be allowed between the concerned State and Guwahati/ Kolkata (to and fro) for NSS volunteers, beyond which the journey is to be undertaken by train as per entitled class.

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Proforma for recommending **NSS VOLUNTEER**  
for NSS Awards 2021-22

Paste  
Passport Size  
PHOTO of  
Volunteer (2  
Photos also  
attached)

1	Name of the State/UT				
2	Name of the Universtiy/ +2 Council				
3	Name of the College/ School (with contact particulars)				
4	Name of the Principal of College/ School with contact details (E- mail and Phone)				
5	Name of Volunteer (in Capital)				
6	Name of Volunteer (in Hindi)				
7	Residential Address with E-mail and Phone				
8	Sex (Please Tick ✓ Mark)	Male	<input type="checkbox"/>	Female	<input type="checkbox"/>
9	Date of Birth (DoB) Age as on 31-03-2022	----- ___ Day ___ Month ___ Year [Please attach proof of DoB at Page No. ___ ]			
10	Category (Gen/SC/ST)	Gen	<input type="checkbox"/>	SC	<input type="checkbox"/>
				ST	<input type="checkbox"/>
		[Please attach Certificate of SC/ST category for relaxation at Page no. ___ ]			
11	Period of Volunteership of the Volunteer`	From:	To:		
12	Number of Hours completed during volunteership	120 hr	<input type="checkbox"/>	240 hr	<input type="checkbox"/>
				More than 240hr	<input type="checkbox"/>
13	Details regarding Participation in Special Camp	From: ----- To: -----  Academic Year: -----  (Certificate at Page No: ___ )			



14	Details of Participation in National/Regional level NSS Programmes	RD Camp		Pre- RD Camp		
		NIC Camp		NE Youth Festival		
		National Adventure Camp				
		National Youth Festival				
		Mega Camps		None of Above		
		(Attach the Certificate and mention Page No. _ _ _)				
15	Please mention whether National Youth Award received	<b>Yes</b>		<b>No</b>		
		(if yes, Please attach copy of Certificate)				
16	Whether the Volunteer has been convicted by any court of Law or any case/ investigation is pending against him/ her?  [Certificate from competent authority of the College/ School to be attached]	<b>Yes</b>		<b>No</b>		
		(Attach the Certificate and mention Page No. _ _ _)				
17	Other Remarks, if any					

#### **A. Eligibility Criteria:**

Sl No.	Parameter	Factual Position
1	Whether the Volunteer has completed minimum 2 years volunteership under NSS during 2021-22? [Since the award is being conferred 2021-22, volunteers completing their volunteership prior to 2021-22 cannot be considered for the award or in other words, the volunteer should have been a student pursuing a regular course at least for a part of the year 2021-22]	Yes / No
2	Whether the Volunteer completed 240 hours of community service during 2 consecutive years of volunteership under NSS?	Yes / No
3	Whether the Volunteer has participated in at least on Special Camp?	Yes / No
4	Whether the Volunteer has participated in at least one National / Regional Programme like RD/ Pre- RD parade Camps, NSS Mega Camps, National Integration Camps, North East Youth Festival, National Youth Convention/ Suvichar under National Youth Festival, Adventure Camps, etc?	Yes / No If yes please indicate name of the Programme
5	Whether the Volunteer is below 25 years of age (28 years in case of SC/ST) as on 31.03.2022?	Yes / No
6	Whether the Volunteer has been convicted by any court of Law or any case/ investigation is pending against him/ her?	Yes / No

**B. Performance Achievements:**

The achievements shall be considered for the 2 year volunteership period, which should fall within last 3 year, ie. 2019-20, 2020-21 and 2021-22

Sl. No	Parameter	Factual Position		
		2019-20	2020-21	2021-22
1	<b><u>Plantation</u></b>			
	a) No. of Saplings planted by the Volunteer personally			
	b) No. of Saplings Survived			
2	<b><u>Blood Donation:</u></b>			
	a) No. of Blood Donation Camps attended			
	b) Blood Donated by the Volunteer Personally (No. of units) (Attach the Certificate and mention Page No. _ _ _)			
3	<b><u>Health/ Eye/ Immunisation Camps:</u></b>			
	a) No. of Camps attended			
4	<b><u>Awareness Programmes/ Rallies/ Campaigns attended:</u></b>			
	a) AIDS Awareness ( No. of Programmes)			
	b) Environment Awareness (No. of Programmes)			
	c) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of programme attended, (i) No. of Cleanliness Activities organized under swatchh Bharat Abhiyan  Contribution to <ul style="list-style-type: none"> <li>• Ujjwala Yojana</li> <li>• Pradhan Mantri Jandhan Yojana</li> <li>• Pradhan Mantri Jeevan Bhima Yojana</li> <li>• Awareness on renewable energy</li> <li>• Work on digital literacy</li> <li>• Work on Cashless India</li> <li>• Other Awareness Programmes</li> </ul>			
5	<b><u>National/ State/ District Level Awards:</u></b>			
	a) National Level Awards (please indicate the names of the Awards and year) (Attach the certificate and mention Page No. _ _ _)			
	b) State Level Awards (please indicate the names of the Awards and year) (Attach the certificate and mention Page No. _ _ _)			
	c) District Level Awards (please indicate the names of the Awards and year) (Attach the certificate and mention Page No. _ _ _)			



6	POCSO Act 2012 POCSO Act related Programmes			
7	Gender Sensitization Programmes related to Gender Sensitization			
8	Person with Disability Programmes related to Person with Disability			
9	Plastic free Programme related to Plastic free			
10	Adult Literacy Programmes related to Adult Literacy			
11	Green Village Programme related to Green Village			
12	Other Outstanding Achievements of the Volunteer (Please indicate details of each such achievement)			

**Note:**

1. The details mentioned above should tally those given in the main proposal. In case of major deviation the proposal will be liable to rejection. *The above information furnished by the applicant is checked and found correct.*
2. Since the Award is for the 2021-22, the Volunteers completing their 2 year Volunteership during 2021-22 only are to be considered. The Volunteers completing their Volunteership prior to 2021-22, cannot be considered for the Award. For the same reason the achievements of the Volunteer shall be considered for the 2 year Volunteership period, which would fall within last 3 years ie. 2019-20, 2020-21 and 2021-22. In other words, the NSS volunteer should have been a student, pursuing a regular course at least for a part of the year for which he/ she is being nominated. The NSS volunteers should indicate his / her personal achievements only, and not the achievements of the entire NSS Unit. For instance, he/ she should indicate saplings planted/ blood donated by him/ her personally in a programme and not by entire NSS Unit.

Signature of the Volunteer

Signature of the Programme Officer

Signature of the Principal

Signature of the Programme  
Co-ordinator

Signature of the Vice Chancellor/  
Chairman

Signature of the  
State NSS Officer

Signature of the Competent Authority in the State/UT

Proforma for recommending **NSS UNIT & PROGRAMME OFFICER** for NSS Awards 2021-22

Paste  
Passport Size  
PHOTO of  
Volunteer (2  
Photos also  
attached)

1	Name of the State/UT			
2	Name of the University/ +2 Council			
3	Name of the College/ School with address and contact details (E-mail and phone)			
4	Name of the Principal of College/ School with contact details (E- mail and Phone)			
5	Name of Programme Officer (in Capital) and contact details (E-mail and Phone)			
6	Name of Programme Officer (in Hindi)			
7	Sex (Please Tick ✓ Mark)	Male		Female
8	Name of NSS Unit which is being recommended for Award and date from which the NSS Unit is in existence.*			
9	Period of Service as Programme Officer of the NSS unit	From:	To:	
10	Whether the Programme Officer is trained at ETI? <i>If yes, then attach certificate.</i>	Yes		No
		<i>(Certificate attached at Page No. _ _ _)</i>		
11	Please indicate year wise allocation of NSS Volunteers under NSS Units and actual enrolment during last 3 years i.e. during 2019-20, 2020-21 and 2021-22	Year	Allocation of Volunteers under NSS unit	Actual Enrolment of NSS volunteers under NSS unit
		2019-20		
		2020-21		
		2021-22		



12	Adoption of Villages/ Slums and completion of Special Camping against targets  [Please indicate year wise target of Special Camping and actual achievement during last 3 years i.e. during 2019-20, 2020- 21 and 2021-22]	Year	No. of adopted village/ slum	No. of Special Camps organized and duration of camp
		2019-20		
		2020-21		
		2021-22		
13	Whether the Programme Officer has been convicted by a court of law or any case/ investigation is pending against him/ her?  [Certificate from the competent authority of the College/ School to be attached]	Yes		No
		<i>(Attach the certificate and mention Page No. _ _ _)</i>		
14	Other Remarks, if any			

#### A. Eligibility Criteria:

The NSS unit to be considered for the Award shall be a single NSS Unit. Thus, in case a Programme Officer is in- Charge of more than one NSS Unit for any reason, one of such Units should be identified and all data in this Proforma should be furnished for that particular unit.

Sl No.	Parameter	Factual Position
1	Whether the NSS Unit has been in existence continuously for 5 years, i.e. during 2017-18 and onwards ?	Yes / No
2	Whether the strength of the NSS Unit is as per guidelines during last 3 years i.e. during 2019-20, 2020-21 and 2021-22?	Yes / No
3	Whether the NSS unit has adopted village/ slum as per guidelines and has completed the Special Camping targets during last 3 years i.e. during 2019-20, 2020-21 and 2021-22 ?	Yes / No
4	Whether the Programme Officer has completed minimum two years as Programme Officer of the NSS unit being recommended for award (as on 31.03.2022)?	Yes / No
5	Whether the Programme Officer has been trained at ETI?	Yes / No
6	Whether the Programme Officer has been convicted by a court of law or any case/ investigation is pending against him/ her?	Yes / No

**B. Performance Achievements (during last 3 years):**

Sl. No	Parameter	Factual Position		
		2019-20	2020-21	2021-22
1	<b><u>Plantation</u></b>			
	a) No. of Saplings planted in the Programmes			
	b) No. of Saplings Survived			
2	<b><u>Blood Donation:</u></b>			
	a) Blood Donated in the Camps (No. of Units)			
3	<b><u>Health/ Eye/ Immunisation Camps:</u></b>			
	a) No. of Camps organized			
4	<b><u>Awareness Programmes/ Rallies/ Campaigns organized</u></b>			
	a) AIDS Awareness ( No. of Programmes)			
	b) Environment Awareness (No. of Programmes)			
	c) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of programme organized			
	(i) No. of Cleanliness Activities organized under swatchh Bharat Abhiyan			
	Contribution to <ul style="list-style-type: none"> <li>• Ujjwala Yojana</li> <li>• Pradhan Mantri Jandhan Yojana</li> <li>• Pradhan Mantri Jeevan Bhima Yojana</li> <li>• Awareness on renewable energy</li> <li>• Work on digital literacy</li> <li>• Work on Cashless India</li> <li>• Other Awareness Programmes</li> </ul>			
5	<b><u>Creation of Durable Assets:</u></b>			
	a) Estimated Value of the Assets created (Rs. ) (Details attached at page No. _ _ _)			
6	<b><u>National/ State/ District Level Awards:</u></b>			
	a) National Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No. _ _ _)			
	b) State Level Awards (please indicate the names of the Awards and year) (Attach the certificate and mention Page No. _ _ _)			
	c) District Level Awards (please indicate the names of the Awards and year) (Attach the certificate and mention Page No. _ _ _)			



7	POCSO Act 2012 POCSO Act related Programmes			
8	Gender Sensitization Programmes related to Gender Sensitization			
9	Person with Disability Programmes related to Person with Disability			
10	Plastic free Programme related to Plastic free			
11	Adult Literacy Programmes related to Adult Literacy			
12	Green Village Programme related to Green Village			
13	Other Outstanding Achievements (Please indicate details of each such achievement)			

\*The NSS Unit to be considered for the Award shall be a single NSS Unit. Thus in case a Programme Officer is in-charge of more than one NSS Units for any reason one of such unit should be identified and all the data in this Proforma should be furnished for that particular unit only.

**Note:** The details mentioned above should tally those given in the main proposal. In case of major deviation the proposal will be liable to rejection. *The above information furnished by the applicant is checked and found correct.*

Signature of the Programme Officer

Signature of the Principal

Signature of the Programme  
Co-ordinator

Signature of the Vice Chancellor/  
Chairman

Signature of the  
State NSS Officer

Signature of the  
Competent Authority  
in the State/UT

Proforma for recommending **UNIVERSITY/ +2 COUNCIL**  
for NSS Awards 2021-22

Paste  
Passport Size  
PHOTO of  
Volunteer (2  
Photos also  
attached)

1	Name of the State/UT			
2	Name of the University/ +2 Council, with address and contact details (E-mail and Phone)			
3	University recognized by Central/ State Government	Registration No.  Year:		
4	Name of the Vice Chancellor / Director of Senior Secondary Education/ Chairperson of +2 Council with contact details (E-mail and Phone)			
5	Name of Programme Co-ordinator with Contact details (E- mail and Phone)			
6	Name of Programme Officer (in Hindi)			
7	Date from which University/ +2 Council is operating NSS Programmes			
8	a) Number of NSS units and NSS Volunteers under the University/ +2 Council:	No. of NSS Units	No. of NSS Volunteers under NSS Units	
	b) Total number of colleges/ schools having NSS			
9	Whether strength of NSS Volunteers is as per guidelines?  [Please indicate year wise allocation of target and actual enrolment during 2019-20, 2020-21 and 2021-22]	Year	Allocation of Volunteers under NSS unit	Actual Enrolment of NSS volunteers under NSS unit
		2019-20		
		2020-21		
		2021-22		

10	Adoption of Villages/ Slums and completion of Special Camping targets  [Please indicate target for adoption of villages slums and Special Camping and actual achievement during 2019-20, 2020-21 and 2021-22]	Year	No. of adopted village/ slum	No. of Special Camps organized
		2019-20		
		2020-21		
		2021-22		
11	Whether the NSS functionaries under the University/ +2 Council have been convicted by a court of law or any case/ investigation is pending against any of them?  [Certificate from the competent authority of the University to be attached]	Yes		No
		<i>(Attach the certificate and mention Page No. _ _ _)</i>		
12	Advisory Committee Meeting held on	YEAR	DATE OF MEETING	
		2019-20		
		2020-21		
		2021-22		

**A. Eligibility Criteria:**

Sl No.	Parameter	Factual Position
1	Whether the University (which has been duly recognised)/ +2 Council has been operating NSS Programmes continuously for last at least 5 years, i.e, during 2017-18 and onwards	Yes / No
2	Whether University/ +2 Council has NSS volunteer strength of minimum 5,000 Volunteers (as on 31.03.2022)?	Yes / No
3	Whether University/ +2 Council has achieved at least 75% of the enrolment and Special Camping targets for last 3 years, i.e. during 2019-20, 2020-21 and 2021-22?	Yes / No
4	Whether University/ +2 Council has received NSS Award during last 3 years, i.e. for 2018-19 and onwards.	Yes / No
5	Whether the NSS functionaries under the University/ +2 Council have been convicted by a count of law or any case? investigation is pending against any of them?	Yes / No (attached certificate with date)



**B. Performance Achievements (during last 3 years):**

Sl. No	Parameter	Factual Position		
		2018-19	2019-20	2020-21
1	<b><u>Plantation</u></b>			
	a) No. of Saplings planted in the Programmes			
	b) No. of Saplings Survived			
2	<b><u>Blood Donation:</u></b> a) Blood Donated in the Camps (No. of Units)			
3	<b><u>Health/ Eye/ Immunisation Camps:</u></b> a) No. of Camps organized			
4	<b><u>Awareness Programmes/ Rallies/ Campaigns organized</u></b>			
	a) AIDS/ Health related Awareness ( No. of Programmes)			
	b) Environment Awareness (No. of Programmes)			
	c) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of programme organized			
	(i) No. of Cleanliness Activities organized under swatchh Bharat Abhiyan  Contribution to <ul style="list-style-type: none"> <li>• Ujjwala Yojana</li> <li>• Pradhan Mantri Jandhan Yojana</li> <li>• Pradhan MantriJeevan Bhima Yojana</li> <li>• Awareness on renewable energy</li> <li>• Work on digital literacy</li> <li>• Work on Cashless India</li> <li>• Other Awareness Programmes</li> </ul>			
5	<b><u>Creation of Durable Assets:</u></b> a) Estimated Value of the Assets created (Rs. ) (Details attached at page No. _ _ _)			
6	<b><u>National Level Programmes Organized</u></b>  National level NSS Programmes Organized (Please indicate names of such Programmes)			
7	<b><u>National/ State Level Awards received:</u></b> a) National Level Awards (Attach the certificate and mention Page No. _ _ _)			
	b) State Level Awards (Attach the certificate and mention Page No. _ _ _)			

8	POCSO Act 2012 POCSO Act related Programmes			
9	Gender Sensitization Programmes related to Gender Sensitization			
10	Person with Disability Programmes related to Person with Disability			
11	Plastic free Programme related to Plastic free			
12	Adult Literacy Programmes related to Adult Literacy			
13	Green Village Programme related to Green Village			
14	Other Outstanding Achievements (Please indicate details of each such achievement)			

**Note:** The details mentioned above should tally those given in the main proposal. In case of major deviation the proposal will be liable to rejection. *The above information furnished by the applicant is checked and found correct.*

Signature of the Programme  
Co-ordinator

Signature of the Vice Chancellor/  
Chairman

Signature of the State NSS Officer

Signature of the Competent Authority  
in the State/UT